

**Whangamata Club Tag and Release Competition**

Open to Whangamata Club members and non-members

**21st & 22nd February 2025**

**Entry Form**

|  |  |  |
| --- | --- | --- |
| BOAT NAME |  | $100 per angler |
| BOAT SKIPPER |  |  |
| ANGLER 1 |  |  |
| ANGLER 2 |  |  |
| ANGLER 3 |  |  |
| ANGLER 4 |  |  |
| ANGLER 5 |  |  |
| ANGLER 6 |  |  |
|  |  |  |
|  | **TOTAL PAYABLE** | $ |

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Captains Declaration (Please Sign) By signing this form you agree to

* The team agrees to all rules for this tournament.
* It is up to the skipper if they fish in rough conditions.
* The Whangamata Club has no responsibility for health and safety.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Bank Account for Direct Payment: 02-0472-0011752-007

Reference: Boat Name

Please hand in form to Whangamata Club or email form to Email

[president@whangamataclub.co.nz](mailto:president@whangamataclub.co.nz) before 19th February 2025